



Dear Citizens of House District #19,

I hope this letter finds you in good health and happiness. It has been an honor to represent you and your families in the Colorado House of Representatives in the 66th General Assembly.

As your State Representative, it has been a privilege to work with many members of our community and fellow legislators on some exciting state policy;

2007 & 2008 Sponsored Legislation:

<i>Firefighter Protection Bill</i>	<i>SB08-116</i>
<i>Water Disclosure Requirements for Residential Transactions</i>	<i>HB07-1156</i>
<i>Protecting Private Well Ownership</i>	<i>HB-8-1014</i>
<i>Review of Pilot Program for Harvesting Rainwater</i>	<i>SB08-119</i>
<i>Pikes Peak National Veterans Cemetery Resolution</i>	<i>HJR07-1009</i>
<i>Unemployment Benefits for Spouses of Active Military</i>	<i>HB08-1180</i>
<i>Interstate Compact for Educational Excellence for Military Children</i>	<i>HB08-1317</i>
<i>Tragedy Assistance Program for Military Families Resolution</i>	<i>SJR08-028</i>
<i>Bingo and Games of Chance Sunset</i>	<i>HB08-1273</i>
<i>Division of Insurance Technical Statutory Updates</i>	<i>SB08-110</i>
<i>Horse Authority Special License Plate</i>	<i>SB08-178</i>
<i>Legal - Agriculture Seasonal Worker Pilot Program</i>	<i>HB08-1325</i>
<i>Toll Road – Property Title Clean Up & Property Rights</i>	<i>HB08-1007</i>

I remain committed to representing the issues important to our district. Jobs, water, property rights, military benefits and the safety and welfare of the citizens of House District #19 are of the utmost importance to our district. If you have any questions, comments or concerns please do not hesitate to call me at 238-5600, email me at marshalooper@gmail.com, or visit my website at WWW.GOMARSHA.ORG for an online survey regarding issues of importance to you and your family.

Thank you for your time,

*Marsha Looper
House of Representatives, HD#19
Ranking Member of State, Veterans and Military Affairs Committee
Agriculture, Livestock & Natural Resources Committee*